

**DEADLINE TO ORDER 2025 JOHN LEWIS YOUTH LEADERSHIP AWARD: MONDAY, DECEMBER 8, 2025**



**NASS John Lewis  
Youth Leadership  
Award**



**ORDER FORM:**

**I. SECRETARY OF STATE/ LIEUTENANT GOVERNOR INFORMATION**

Requesting Secretary of State/Lt. Governor: \_\_\_\_\_

State: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Name and Telephone Number of Contact Person: \_\_\_\_\_

Email Address: \_\_\_\_\_

**II. AWARD RECIPIENT INFORMATION**

Name of Recipient: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address (or parent/guardian's email):  
\_\_\_\_\_

Basis for Recipient's Selection (3-5 paragraphs): Please attach separately in a PDF or Word document.

Age of Recipient at the Time of Presentation: \_\_\_\_\_

Proposed Date & Location of Presentation: \_\_\_\_\_

Photo: Please include a high-quality professional headshot or school photo along with this application.

**III. SHIP TO:**     Secretary of State / Lt. Governor Address     Award Recipient Address

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**Award ships via UPS. Please *do not* provide a P.O. Box address for shipment.**

**IV. AWARD COST & ENGRAVING**

The cost of the NASS John Lewis Youth Leadership Award is \$120, to be paid by the awarding Secretary of State/ Lieutenant Governor. The engraving of the award will be in the following format.

John Lewis Youth Leadership Award  
National Association of Secretaries of State  
Awarded to  
Recipient's Name  
Presented by  
State Secretary of State/Lt. Governor  
Hon. First Name Last Name  
2025

Please note that John Lewis Award orders placed *after* Monday, November 17 will see an expedited charge of \$140.

**V. CERTIFICATION**

I hereby certify that the above-named recipient has established a record of civic engagement and youth leadership in accordance with the goals and ideals of the National Association of Secretaries of State and this awards program, and I affirm that the NASS John Lewis Youth Leadership Award will be presented in accordance with award guidelines.

Name \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_

Secretary of State/Lieutenant Governor

Please email this completed form and all requested materials to Brittany Hamilton, NASS Communications & Special Projects Manager, at [bhamilton@nass.org](mailto:bhamilton@nass.org).